



CALIFORNIA STATE ATHLETIC COMMISSION

Offices: 1424 HOWE AVENUE, SUITE 33, SACRAMENTO, CA 95825-3217 (916) 263-2195 FAX (916) 263-2197
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COMMISSION MEETING AGENDA

Friday, February 18, 2000 – 10:00 a.m. to 5:00 p.m. or
until the finish of business at
Embassy Suites LAX South - El Segundo
1440 East Imperial Avenue
El Segundo, CA 90245
(310) 640-3600

OPEN SESSION

Commission Action/Information

1. **CALL TO ORDER BY VICE-CHAIRMAN**
2. **COMMISSIONER INTRODUCTIONS**
3. **APPROVAL OF 12/10/99 COMMISSION MEETING MINUTES**
4. **ELECTION OF OFFICERS**
5. **SUMMARY OF VICE-CHAIRMAN ACTIVITIES SINCE LAST MEETING**
6. **SUMMARY OF EXECUTIVE OFFICER ACTIVITIES SINCE LAST MEETING**
7. **USA BOXING, INC. - ORDER TO SHOW CAUSE - ACTION**
8. **APPEAL OF RETIREMENT - ACTION**
 - 8.1 William Amato - Professional Boxer
 - 8.2 James Brock - Professional Boxer
9. **REQUEST FOR LUMP SUM DISTRIBUTION OF PENSION BENEFITS - MEDICAL DISABILITY - ACTION**
 - 9.1 John Montes
 - 9.2 Zach Padilla
10. **DISCIPLINARY HEARING - RULE 303 - USE OF DRUGS - ACTION**
 - 10.1 Greg Haugen - Professional Boxer
11. **RULE 282 - VISION REQUIREMENT - INFORMATION**
12. **PROPOSED REGULATIONS - ARBITRATION HEARINGS - FEMALE BOXERS - INFORMATION/ACTION**
13. **ROBERT KARNS, M.D. VS CALIFORNIA STATE ATHLETIC COMMISSION - INFORMATION**

14. **UNITED STATES SATELLITE BROADCAST LAWSUIT - DEFICIENCY REQUEST - INFORMATION**
15. **REGULATION HEARING - ACTION**
 - 15.1 Rule 354 - Warning
 - 15.2 Rules 518 through 518.16 - Mixed Martial Arts
16. **COMMITTEE REPORTS - COMMITTEE APPOINTMENTS - INFORMATION/ACTION**
 - 16.1 Arbitration Committee Report
 - 16.2 Pension Plan Review Committee Report
 - 16.3 Medical and safety Standards Advisory Committee Report
 - 16.3.1 Mixed Martial Arts - Chokeholds
 - 16.4 Legislative Committee Report
 - 16.5 Officials' Committee Report
 - 16.6 Amateur Boxing Committee Report
17. **AGENDA ITEMS FOR FUTURE MEETINGS**
18. **COMMISSIONERS' COMMENTS AND/OR RECOMMENDATIONS**
19. **PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**

For further information or hotel reservations please contact:
Frank Munoz at (916) 263-2195